

TITLE TO REAL ESTATE—G. T. 204

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.

a corporation chartered under the laws of the State of South Carolina, and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Two Hundred (\$200.00) and 00/100 DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Annie Mae Quinn, her heirs and assigns forever:

All that certain piece, parcel or lot of land, in Greenville Township, County of Greenville, State of South Carolina, about three miles West of Greenville County Court House, on the South side of Agnew Ave., and being known and designated as Lot No. 10 on a plat of property of Marsmen, Inc., made by Dalton and Neves, Engrs. August, 1943 recorded in the R. M. C. Office for Greenville County in Plat Book "N" at page 113, and having according to said plat the following courses and distances, to-wit:

Beginning at an iron pin on the South side of Agnew Avenue, joint corner of Lots Nos. 10 and 11, and running thence with the line of Lot No. 11 S. 23-47 W. 373 feet to center of Long Branch; thence N. 67-20 W. 80.2 feet to a point in joint line of Lots Nos. 9 and 10; thence with line of Lot No. 9, N. 23-47 E. 373 feet to an iron pin on the South side of Agnew Avenue; thence with Agnew Avenue S. 66-13 E. 80 feet to the beginning corner.

Grant or to pay 1944 taxes.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

RELEASE

For and in consideration of the sum of Fifty and 00/100 (\$50.00) Dollars, I, S. E. Colvin, Jr., Committee for Carl R. Woodcock, the owner and holder of a certain note and mortgage over the above described real estate, executed by Marsmen, Inc. in the original sum of \$750.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 195, page 294, do hereby release the within described real estate from the lien of said mortgage.

Witness my hand and seal this the 24th day of April, 1944.

Witnesses: W. D. Workman

J. Frank Eppes

S. E. Colvin, Jr. (L. S.)

Committee for Carl R. Woodcock

State of South Carolina,
County of Greenville.

Personally appeared before me W. D. Workman, and made oath that he saw the within named S. E. Colvin, Jr., Committee for Carl R. Woodcock, sign, seal and as his act and deed deliver the within written release and that he with J. Frank Eppes witnessed the execution thereof. Sworn to before me this the 24th day of April, 1944.

J. Frank Eppes (L. S.)

W. D. Workman.

Notary Public for South Carolina.

Release recorded April 24th, 1944 at 4:40 P. M. #4314 BY:E.G.